			FCC Form
Mobility			Approved by OMB
	§54.1009 Annual Reporting		OMB 3060-1185
Data Col	lection Form		Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	148007	
<015>	Study Area Name	VTel Wireless, Inc.	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Gordon Mathews	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	8028857712 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	gmathews@vermontel.com	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N) <0	40> 🔘
	<041> Attach a description of the documents file	ed with the Form 481 reporting <0	41>
	·		
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting <0	42>
<080>	<u>Tribal Lands Reporting (y/n?)</u> (Does this study area cover	er tribal lands? Yes or No)	$\bigcirc$ $\bigcirc$

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	ier Contact Form				FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code			148007	
<015>	Study Area Code Study Area Name			VTel Wireless, Inc.	
<020>	Program Year			2017	
<030>	Contact Name - Person USAC should contact re			Gordon Mathews	
<035>	Contact Telephone Number - Number of perso			8028857712 ext.	
<039>	Contact Email Address - Email Address of person	n identii	ied in data line <030>	qmathews@vermontel.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidde	<u>.</u>			
<110>	FCC Registration Number		3645843		
<111>	Filing Carrier Name		VTel Wireless, Inc.		
<112>	Winning Bidder Carrier Name		VTel Wireless, Inc.		
<113>	Street Address (or PO Box)		354 River St		
<114>	City		Springfield		
<115>	State		VT		
<116>	Zip-Code				
<117>	Telephone Number		05156		
<118>	Fax Number		8028859000 ext.		
<119>	Email Address		8028854003		
			gmathews@vermontel.	com	
Contact In	iformation if same as above, indicate in this box	П			
<120>	Name (First, MI, Last, Suffix)		Gordon Mathews		
<121>	Filing Carrier Name		VTel Wireless, Inc.		
<122>	Street Address (or PO Box)		354 River St		
<123>	City		Springfield		
<124>	State		VT		
<125>	Zip-Code		05156		
<126>	Telephone Number		8028859000 ext.		
<127>	Fax Number		8028854003		
<128>	Email Address		gmathews@vermontel.c	707	
			gmachews@vermoncer.c	SOM	
<u>Authorize</u>	d Agent Information	V			
	if no agent, indicate in this box				
<130>	Name (First, MI, Last, Suffix)				
<131>	Company				
<132>	Street Address (or PO Box)				
<133>	City				
<134>	State				
<135>	Zip-Code	_			
<136>	Telephone Number	-			
<137>	Fax Number	-			
<138>	Email Address	-			
		-			

(060) Coverage and Performance Report	FCC Form 690
	Ap proved by OMB
	OMB Control No. 3060-1185
	Page 3 of 8

<010>	Study Area Code	148007
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<140>	Coverage and Performance Report Year 07/2016 - 06/2017	

-T50009950200-1.zip, -T50009950200-2.zip

Coverage and Performace attachments

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
	State	County		Resident Population per	Resident Population Newly Reached by Service	Total Resident Population Reached by	Road Miles per Census Block	"Road "Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				{	See attach	ed worksl	neet			

•	0		0
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

(070) Urban Rate Comparability Certification Compliance	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 4 of 8

<010>	Study Area Code	148007
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

#### Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. VTel Wireless, Inc. Name of Reporting Carrier: CERTIFIED ONLINE Date 06/30/2017 Signature of Authorized Officer: Frances Stocker Printed name of Authorized Officer: Chief Financial Officer Title or position of Authorized Officer: 8028857745 ext. Telephone number of Authorized Officer: 148007 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier			
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting		
carrier. I also certify that I am an officer or employee of the repo	orting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the		
authorized agent; and, to the best of my knowledge, the reports	and data provided to the authorized agent is accurate.		
Name of Authorized Agent:			
Name of Reporting Carrier:			
Signature of Authorized Officer or Employee:	Date:		
Printed name of Authorized Officer or Employee:			
Title or position of Authorized Officer or Employee:			
Telephone number of Authorized Officer or Employee:			
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		
, ,	nished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment der Title 18 of the United States Code, 18 U.S.C. § 1001.		

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Author	to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
, as agent for the reporting carrier, certify that I am autho data provided by the reporting carrier; and, to the best of	d to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based o knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent	
elephone number of Authorized Agent or Employee of Age	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

080) Triba	al Lands Reporting			FCC Form 690 Approved by OMB
				OMB Control No. 3060-1185 Page 5 of 8
-010·	Charles Assoc Code			
<010> <015>	Study Area Code Study Area Name		148007	
<020>	Program Year		VTel Wireless, Inc.	
<030>	Contact Name - Person USAC should contact regarding	this data	Gordon Mathews	
<035>	Contact Telephone Number - Number of person identif			
<039>	Contact Email Address - Email Address of person identif	fied in data line		
<142>	State			
<143>	County			
<144>	Tribal Land(s) on which ETC Serves			
<145>	Tribal Government Engagement Obligation	Name of Attache	rd Document (.pdf)	
	If your company serves Tribal lands, please select (Yes,	No. Not Applica	ble) for	
	each of these boxes to confirm the status described on PDF, on line 145, demonstrates coordination with the government pursuant to § 54.1004 includes:	the attached	5.5,1.6.	
			Select	
<146>	Needs assessment and deployment planning with a foo	cus on Tribal	(Yes, No, Not Applicable)	
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<149>	Compliance with Rights of way processes			
<150>	Compliance with Land Use permitting requirements			
<151>	Compliance with Facilities Siting rules			
<152>	Compliance with Environmental Review processes			
<153>	Compliance with Cultural Preservation review processe	S		
<154>	Compliance with Tribal Business and Licensing requiren			

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	148007
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<200>	Date Authorized to Receive Support	03/11/2016
<201>	Targeted Completion Date	03/11/2019
<202>	Total Mobility Fund Support Awarded	49816.26
<203>	Total Mobility Fund Support Disbursed	16605.42
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	Project Status Description 2017 690 Filing
12117	Troject Status Bescription (attached)	.pdf, 211-Budget T50009950200 Essex-2.pdf
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	<u> </u>
<213>	Status of Network Deployment - Construction	<u> </u>
<214>	Status of Network Deployment - Deployment	V
<215>	Status of Network Deployment - Maintenance	<u> </u>
<216>	Project Budget Status	V
<217>	Project Plan Status	V
∠210 <b>\</b>	Network will Support 3G/4G Mobile Service ?	20 0 10
<218>	Metwork will auphort ad/40 Miobile aervice :	) 3G 🕑 4G

(101) Cer	tification - Reporting Carrier		FCC Form 690
			Approved by OMB
			OMB Control No. 3060-1185
			Page 7 of 8
			_
<010>	Study Area Code	148007	
<015>	Study Area Name	VTel Wireless, Inc.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews	<u> </u>
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com	

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

## Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

VTel Wireless, Inc.

Signature of Authorized Officer:

CERTIFIED ONLINE

Printed name of Authorized Officer:

Frances Stocker

Title or position of Authorized Officer:

Chief Financial Officer

Telephone number of Authorized Officer:

8028857745 ext.

Study Area Code of Reporting Carrier:

148007

Filing Due Date for this form:

07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

06/29/2017 Page 7

(102) Certification - Agent / Carrier	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 8 of 8

<010>	Study Area Code	148007
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	qmathews@vermontel.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	o File for Mobility Fund Recipients on Behalf of Reporting Carrier  is authorized to submit the information reported on behalf of the reporting carrier. I ities include ensuring the accuracy of the data reporting requirements provided to the authorized
agent; and, to the best of my knowledge, the reports and data provide	, , ,
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
, ,	by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment e 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

	Certification of Agent Autl	norized to File for Mobility Fund Recipients on Behalf of Re	eporting Carrier				
		thorized to submit the reports for Mobility Fund recipients on behaling carrier; and, to the best of my knowledge, the information report					
Name	lame of Reporting Carrier:						
Name	of Authorized Agent Firm:						
Signat	ture of Authorized Agent or Employee of Agent:		Date:				
Name	of Authorized Agent Employee:						
Title c	or position of Authorized Agent or Employee of Ag	ent					
Telep	hone number of Authorized Agent or Employee of	Agent:					
Study	Area Code of Reporting Carrier:	Filing Due Date for this form:					
	Persons willfully making false statements on this for	rm can be punished by fine or forfeiture under the Communications Act of 19 18 of the United States Code, 18 U.S.C. § 1001.	34, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title				

# **Attachments**

(060)	Coverage a	nd Perform	ance Report
	core.age c		unce nepone

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

148007 <010> Study Area Code <015> Study Area Name VTel Wireless, Inc. <020> Program Year 2017 <030> Contact Name - Person USAC should contact regarding this data Gordon Mathews 8028857712 ext. <035> Contact Telephone Number - Number of person identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030> gmathews@vermontel.com <140>

Coverage and Performance Report Year 07/2016 - 06/2017

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
VT	Essex	500099502001006	0	0	0	0.06	0.0	0.0	Yes
VT	Essex	500099502001008	19	0	0	6.54	0.0	0.0	Yes
VT	Essex	500099502001009	0	0	0	0.38	0.0	0.0	Yes
VT	Essex	500099502001011	5	0	0	0.46	0.0	0.0	Yes
VT	Essex	500099502001012	0	0	0	0.2	0.0	0.0	Yes
VT	Essex	500099502001014	0	0	0	0.26	0.0	0.0	Yes
VT	Essex	500099502001032	4	0	0	0.51	0.0	0.0	Yes
VT	Essex	500099502001035	0	0	0	0.09	0.0	0.0	Yes
VT	Essex	500099502001036	7	0	0	0.42	0.0	0.0	Yes
VT	Essex	500099502001038	0	0	0	0.14	0.0	0.0	Yes
VT	Essex	500099502001039	2	0	0	0.05	0.0	0.0	Yes
VT	Essex	500099502001040	3	0	0	0.21	0.0	0.0	Yes
VT	Essex	500099502001041	0	0	0	0.26	0.0	0.0	Yes
VT	Essex	500099502001043	0	0	0	0.53	0.0	0.0	Yes
VT	Essex	500099502001045	0	0	0	0.05	0.0	0.0	Yes
VT	Essex	500099502001046	10	0	0	0.17	0.0	0.0	Yes
VT	Essex	500099502001048	8	0	0	0.13	0.0	0.0	Yes
VT	Essex	500099502001049	3	0	0	0.23	0.0	0.0	Yes
VT	Essex	500099502001050	9	0	0	0.13	0.0	0.0	Yes
VT	Essex	500099502001051	26	0	0	1.04	0.0	0.0	Yes

Percentage of **Total Population** Reached by Service

0			

Percentage of Total Road Miles covered by Service

0			

Coverage and Performance Report Year

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

148007 <010> Study Area Code <015> Study Area Name VTel Wireless, Inc. <020> Program Year 2017 <030> Contact Name - Person USAC should contact regarding this data Gordon Mathews 8028857712 ext. <035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> gmathews@vermontel.com

07/2016 - 06/2017

<141>

<140>

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
VT	Essex	500099502001057	28	0	0	0.12	0.0	0.0	Yes
VT	Essex	500099502001058	0	0	0	0.08	0.0	0.0	Yes
VT	Essex	500099502001059	0	0	0	0.05	0.0	0.0	Yes
VT	Essex	500099502001060	0	0	0	0.03	0.0	0.0	Yes
VT	Essex	500099502001063	42	0	0	0.48	0.0	0.0	Yes
VT	Essex	500099502001064	7	0	0	0.15	0.0	0.0	Yes
VT	Essex	500099502001065	0	0	0	0.06	0.0	0.0	Yes
VT	Essex	500099502001066	0	0	0	0.12	0.0	0.0	Yes
VT	Essex	500099502001067	1	0	0	0.19	0.0	0.0	Yes
VT	Essex	500099502001068	9	0	0	0.19	0.0	0.0	Yes
VT	Essex	500099502001069	16	0	0	0.4	0.0	0.0	Yes
VT	Essex	500099502001070	69	0	0	2.49	0.0	0.0	Yes
VT	Essex	500099502001078	5	0	0	0.12	0.0	0.0	Yes
VT	Essex	500099502001079	0	0	0	0.03	0.0	0.0	Yes
VT	Essex	500099502001082	23	0	0	0.32	0.0	0.0	Yes
VT	Essex	500099502001083	11	0	0	0.11	0.0	0.0	Yes
VT	Essex	500099502001084	22	0	0	0.14	0.0	0.0	Yes
VT	Essex	500099502001085	8	0	0	0.26	0.0	0.0	Yes
VT	Essex	500099502001086	17	0	0	0.09	0.0	0.0	Yes
VT	Essex	500099502001087	0	0	0	0.03	0.0	0.0	Yes

Percentage of Total Population Reached by Service

0			

Percentage of Total Road Miles covered by Service

0			

(060) Coverage and Performance Rep	ort
------------------------------------	-----

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	148007
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<140>	Coverage and Performance Report Year	07/2016 - 06/2017

<a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Resident **Road Miles Total Resident** Miles Performacne Resident Population Population **Road Miles** per Census covered per data is uploaded Population per Newly Reached Block Newly Reached by per Census **Census Block** (yes/no) by Service Reached Census Block Block State County Census Block Service Essex 500099502001090 VT 0 0 0.0 Yes 0.38 0.0 Essex 500099502001098 61 0.0 0 ٥ Yes VT 0.87 0.0 Essex 500099502001099 0.0 Yes 0 0 VT 0.22 0.0 Essex 500099502001100 0.0 0.27 VT Yes 0.0 500099502001101 22 VT 0 0.0 0.15 Yes 500099502001102 0.0 18 0 0 VT 0.08 0.0 Yes 500099502001103 VT 0 0 2.29 0.0 0.0 Yes 500099502001104 VT 20 0 0.27 0.0 Yes 0.0 Essex 500099502001106 0.13 VT 0 0 0.0 0.0 Yes 500099502001107 VT 0 0 0.06 0.0 0.0 Yes Essex 500099502001108 Yes 0 0 0.27 0.0  $\mathtt{VT}$ 0.0 Essex 500099502001109 Yes VT 0 0 0.0 0.0 Essex 500099502001115 12 0.86 Yes VT 0.0 0.0 Essex 500099502001149 Yes 0.05 0.0 VT 0.0 500099502001150 0 VT 0 0.03 0.0 0.0 Yes Essex 500099502001151 Yes VT 15 0 0 0.44 0.0 0.0

> Percentage of Total Population Reached by Service

0			

Percentage of Total Road Miles covered by Service

0			